

# and retained within the district/joint agreement administrative office for public inspection. 

School Business Services

## 217-785-8779

June 30, 2023
Section $10-17$ of the School Code)

Elementary
High School Unit

## ASSURANCE

The Annual Statement of Affairs has been made available in the main administrative office of the school accordance with Section 10-17 of the School Code. (Put "X" in blue box if yes.)

[^0]


| ASA 20 | 023 |  |  |  |  |  |  |  |  |  | Page 1 of 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A B C | D | E | F | G | H | 1 | J | K | L | M |
| 1 | ANNUAL STATEMENT OF AFFAIRS SUMMARY FOR FISCAL YEAR ENDING JUNE 30, 2023 |  |  |  |  |  |  |  |  |  |  |
| 2 | The summary must be published in the local newspaper. |  |  |  |  |  |  |  |  |  |  |
| 4 | Copies of the detailed Annual Statement of Affairs for the Fiscal Year Ending June 30, 2023 |  |  |  | will be available for public inspection in the school districtjoint agreement administrative office by November 30 annually. |  |  |  |  |  |  |
| 5 | Individuals wanting to review this form should contact: |  |  |  |  |  |  |  |  |  |  |
| 6 | Sangamon Valley CuSD 9 |  | 398 N Illinois St Niantic, IL 62551 |  |  | 217-668-2338 |  | M-F 8:00 a.m. to 3:30 pm |  |  |  |
| 7 | School DistrictJoint Agreement Name |  | Address |  |  | Telephone |  |  | Office Hours |  |  |
| 8 | Also by January 15 annually the detailed Annual Statement of Affairs for the Fiscal Year Ending June 30, 2023 |  |  |  |  | Ill be posted on the llinois State Board of Education's website at www. isbe.net. |  |  |  |  |  |
| $10$ | SUMMARY: The following is the Annual Statement of Affairs Summary that is required to be published by the school districtjoint agreement for the past fiscal year. |  |  |  |  |  |  |  |  |  |  |
| 12 | Statement of Operations as of June 30, 2023 |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  | Educational |  <br> Maintenance | Debt Services | Transportation | Municipal Retirement/Social Security | Capital Projects | Working Cash | Tort | Fire Prevention \& Safety |
| 14 | Local Sources | 1000 | 4,786,400 | 1,140,715 | 197,421 | 458,309 | 239,895 | 583,253 | 62,615 | 174,592 | 52,808 |
| 15 | Flow-Through Receipts/Revenues from One District to Another District | 2000 | 0 | 0 |  | 0 | 0 |  |  |  |  |
| 16 | State Sources | 3000 | 1,904,784 | 0 | 0 | 369,069 | 0 | 50,000 | 0 | 0 | 0 |
| 17 | Federal Sources | 4000 | 839,646 | 48,877 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | Total Direct Receipts/Revenues |  | 7,530,830 | 1,189,592 | 197,421 | 827,378 | 239,895 | 633,253 | 62,615 | 174,592 | 52,808 |
| 19 | Total Direct Disbursements/Expenditures |  | 7,005,630 | 690,675 | 584,011 | 743,485 | 170,852 | 203,857 |  | 180,107 | 30,736 |
| 20 | Other Sources/Uses of Funds |  | 0 | 0 | 390,843 | 0 | 0 | $(390,843)$ | 0 | 0 | 0 |
| 21 | Beginning Fund Balances without Student Activity Funds July 1, 2022 |  | 753,468 | 524,813 | 51,521 | 769,082 | 398,872 | 999,346 | 1,848,676 | 235,045 | 231,393 |
| 22 | Other Changes in Fund Balances |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | Ending Fund Balances without Student Activity Funds - June 30,2023 <br> 30, 2023 |  | 1,278,668 | 1,023,730 | 55,774 | 852,975 | 467,915 | 1,037,899 | 1,911,291 | 229,530 | 253,465 |
| 24 | Ending Fund Balances (all sources) with Student ActivityFunds - June 30, 2023 |  | 1,399,516 | 1,023,730 | 55,774 | 852,975 | 467,915 | 1,037,899 | 1,911,291 | 229,530 | 253,465 |



|  | A B | C | D | E | F | G |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 63 | SHERYL D. BULLOCK | KENNETH W BROWNING | JASON L. KNOBLOCH |  |  |  |
| 64 | AMELIA A MITCHELL-BUTTRUM | DANIEL W CLARK | carol a stacey |  |  |  |
| 65 | TERYLE B CLARK | CHRISTINEA COGGAN |  |  |  |  |
| 66 | SOLANGE S.L. DAVIS | TRACYC. DAVID |  |  |  |  |
| 67 | KARLEE ANNE EICK | MICHELLEA HARTRY |  |  |  |  |
| 68 | TONIA R ETTER | ALISHAL JOHNSTON |  |  |  |  |
| 69 | JIMMY E. FLOYD | ERICAL MEADOWS |  |  |  |  |
| 70 | PAM KFORSHEE | REBECCA A. NAVE |  |  |  |  |
| 71 | KYLER T GENTRY | MARCIA PHIPPS |  |  |  |  |
| 72 | TINAM. GWIN | HOLLYM RUSSELL |  |  |  |  |
| 73 | MARYLHAMM | NICHOLAS R VIELE |  |  |  |  |
| 74 | AMANDAL HARTER | LINDA M WORLEY |  |  |  |  |
| 75 | RYaN A HARTER |  |  |  |  |  |
| 76 | KYLE EHARTICO |  |  |  |  |  |
| 77 | DONALD C HIGHLEY |  |  |  |  |  |
| 78 | KEITH W HILDEBRANDT |  |  |  |  |  |
| 79 | ZOEY HOOD |  |  |  |  |  |
| 80 | SHELEYSHOPKINS |  |  |  |  |  |
| 81 | donna Ingrum |  |  |  |  |  |
| 82 | RODNEYR JAMES |  |  |  |  |  |
| 83 | KATHLEEN L. JOHNSTON |  |  |  |  |  |
| 84 | SHARON SUE KAUFMAN |  |  |  |  |  |
| 85 | CORRANDALKERLEY |  |  |  |  |  |
| 86 | JILL ELEE |  |  |  |  |  |
| 87 | JENNIFER D MAURER |  |  |  |  |  |
| 88 | JOHN PMAYER |  |  |  |  |  |
| 89 | RILEY EMENDENHALL |  |  |  |  |  |
| 90 | DYLAN A MOORE |  |  |  |  |  |
| 91 | RAVIN M MOORE |  |  |  |  |  |
| 92 | TERESA A MUIR |  |  |  |  |  |
| 93 | PEGGY A. MUSGROVE |  |  |  |  |  |
| 94 | ALAN L M YERS |  |  |  |  |  |
| 95 | JOHN G MYERS |  |  |  |  |  |
| 96 | STEPHANIE L NETTERVILLE |  |  |  |  |  |
| 97 | GARY O'CONNOR |  |  |  |  |  |
| 98 | KRISTIN I PATTERSON |  |  |  |  |  |
| 99 | ERECH PIERSON |  |  |  |  |  |
| 100 | KEVIN R PUCKETT |  |  |  |  |  |
| 101 | SAMANTHA LYNN RAGAN |  |  |  |  |  |
| 102 | RACHEL L ROETTGER |  |  |  |  |  |
| 103 | MEGAN EROHRER |  |  |  |  |  |
| 104 | MICHELLE A SCHALL |  |  |  |  |  |
| 105 | JACOBLSHORT |  |  |  |  |  |
| 106 | JEFFREYA SMITH |  |  |  |  |  |
| 107 | BETH A STACEY |  |  |  |  |  |
| 108 | AMY S StEINER |  |  |  |  |  |
| 109 | LEANNE STEPHENS |  |  |  |  |  |
| 110 | DANIEL J STEPHENS |  |  |  |  |  |
| 111 | JULIE LSTOLZ |  |  |  |  |  |
| 112 | VANESSA TEMPLETON |  |  |  |  |  |
| 113 | BRENDA J. TERNEUS |  |  |  |  |  |
| 114 | LINDA S. THOMPSON |  |  |  |  |  |
| 115 | trina Wallar |  |  |  |  |  |
| 116 | SARAI. WARD |  |  |  |  |  |
| 117 | AMY W WEBB |  |  |  |  |  |
| 118 | TINA MARIE WHITE |  |  |  |  |  |
| 119 | JESSICAD. WHITNEY |  |  |  |  |  |
| 120 | TRESCIA L WIESNER |  |  |  |  |  |
| 121 | JENNIFER L WILLAMS |  |  |  |  |  |
| 122 123 |  |  |  |  |  |  |
| 124 |  |  |  |  |  |  |






|  | A B | C |
| :---: | :---: | :---: |
| 1 2 3 | CHECK FOR ERRORS <br> This worksheet checks various cells to ensure form is complete and correct. Issues to be resolved are marked here with an ERROR message. |  |
| 4 | ASA Item References | Message |
| 5 | Are all errors corrected? | OK - You may now save and submit form |
| 6 | 1. Cover Page (ASA 1 tab) |  |
| 7 | District Name must be selected from drop-down. (Cell D9) (Do not type full district name manually.) | OK |
| 8 | Name of newspaper must be entered. (Cell D13) | OK |
| 9 | Assurance box must be marked. (Cell F16) | OK |
| 10 | Capital Assets values entered | OK |
| 11 | Number of Pupils Enrolled entered | OK |
| 12 | Size of District in Square Miles entered | OK |
| 13 | Number of Attendance Centers entered | OK |
| 14 | 9 Month Average Daily Attendance entered | OK |
| 15 | Number of Employees entered | OK |
| 16 | Tax Rates listed | OK |
| 17 | EAV entered | OK |
| 18 | Long-Term Debt Outstanding listed | OK |
| 19 | 2. Statement of Assets \& Liabilities (ASA 2 tab) |  |
| 20 | Input amounts. | OK |
| 21 | Input estimated Student Activity Fund Cash \& Assets. (Cell D40) (Cell must have a number or zero. Do not leave blank.) | OK |
| 22 | Input prior year Cash \& Investments. (Cells D62:L62) (Cells must have a number or zero. Do not leave blank.) | OK |
| 23 | 3. Statement of Revenues, Expenditures, Other Sources, \& Changes in Balance (ASA 3 tab) |  |
| 24 | Input amounts. | OK |
| 25 | Input Beginning Fund Balances without Student Activity Funds. (Cells C30:K30) (Cells must have a number or zero. Do not leave blank.) | OK |
| 26 | Input Student Activity Fund Balance as of July 1. (Cell C34) (Cell must have a number or zero. Do not leave blank.) | OK |
| 27 | 4. Salary Sched 5 tab |  |
| 28 | Record staff under appropriate salary range(s). | OK |
| 29 | 5. Payment Schedules (Paym 6-Paym 8 tabs) |  |
|  | Input payments to vendors. <br> (Input "None" in "Person..." and " 0 " in "Amount" columns if no payments were made. Do not leave blank) | OK |
| 31 | 6. Contracts Exceeding \$25,000 9 tab |  |
| 32 | Input number and value of contracts. <br> (Cell must have a number or zero. Do not leave blank.) | OK |
| 33 |  |  |


[^0]:    Form 50-37

